

AGENDA
METROPOLITAN COUNCIL
GREATER BATON ROUGE AIRPORT AUTHORITY
EAST BATON ROUGE SEWERAGE COMMISSION
CAPITAL IMPROVEMENTS DISTRICT
CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE
Wednesday, October 14, 2020
3:30 PM Presentations and Special Recognitions
4:00 PM Metropolitan Council Meeting

PUBLIC COMMENT POLICY

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. All public comments will be given in person at the River Center Branch Library, 250 North Boulevard, Baton Rouge, LA 70802, 4th floor meeting room during the meeting. Any members of the public desiring to speak on a particular item should refer to a meeting agenda and complete necessary information prior to the meeting on a "request to speak" card. Once the item is announced by the President Pro-Tem, each person's name who has filled out a card will be called on to speak for the amount of time designated by the Pro-Tem. All persons entering the library must wear a mask. All comments by members of the public will be streamed live to the Metropolitan Council Chambers. The Metropolitan Council meeting will also be streamed live to the River Center Branch Library meeting room. Any interested person who does not wish to comment in person may email the members of the Metropolitan Council by emailing metro council@brla.gov (comments submitted via email to the councilmembers will not be read aloud at the meeting).

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION AND APPROVAL OF MINUTES

1. 20-01140 Approval and adoption of minutes of the Metropolitan Council Meeting of September 9, 2020; the Special Metropolitan Council Meetings of September 30, 2020 and October 2, 2020; the Greater Baton Rouge Airport Commission Meeting of October 6, 2020 and the Metropolitan Council Zoning Meeting of September 16, 2020. By Council Administrator/Treasurer.
[October Airport Minutes](#)

INTRODUCTIONS

SECTION 2.12 INTRODUCTIONS

2. 20-00981 Granting a sales tax rebate estimated at \$28,500 to Baton Rouge Jet Center LLC located at 4490 Blanche Avenue, for participation in the Enterprise Zone Program. This project was referred by the Louisiana Economic Development Enterprise Zone Program, Advance # 20190208-EZ for the intent of stimulating new, full time job creation for residents in designated areas of the state. By Planning Director.
Introduce for public hearing/meeting on October 28, 2020
[Map](#) [Report](#) [Cover Letter](#) [Other Draft Resolution](#)
3. 20-00984 Granting a sales tax rebate estimated at \$11,400 to Louisiana Fish Fry Ltd located at 5267 Plank Road, for participation in the Enterprise Zone Program. This project was referred by the Louisiana Economic Development Zone program, Advance # 20200110 EZ for the intent of stimulating new, full time job creation for residents in designated areas of the state. By Planning Director.
Introduce for public hearing/meeting on October 28, 2020
[Map](#) [Report](#) [Cover Letter](#) [Other Draft Resolution](#)

4. 20-01137 A Resolution proposing amendments to the Plan of Government of the Parish of East Baton Rouge and City of Baton Rouge (the "Plan of Government") as more particularly described in the Summary of Proposed Amendments to the Plan of Government attached hereto; ordering and calling an election to be held in the Parish of East Baton Rouge, State of Louisiana (the "Parish"), on March 20, 2021, for the purpose of submitting to the voters of the Parish the proposed amendments to the Plan of Government as more particularly described in the Summary of Proposed Amendments to the Plan of Government attached hereto; making application to the Louisiana State Bond Commission; providing notice that a public hearing regarding the adoption of this Resolution by the Metropolitan Council, acting as the governing authority of the District, shall be held on Wednesday, October 28, 2020, at 4:00 p.m. at the regular meeting place of the Metropolitan Council, Third Floor, City Hall, Room 348, 222 St. Louis Street, Baton Rouge, Louisiana with access available to members of the public who wish to comment or observe the meeting in the River Center branch library, located at 250 North Blvd., Fourth Floor Meeting Room, Baton Rouge, Louisiana and providing for other matters in connection therewith. By Councilwoman Donna Collins-Lewis.
Introduce for public hearing/meeting on October 28, 2020
[cover memo](#)
5. 20-01138 A resolution approving the issuance, sale and delivery of the Not to Exceed \$4,500,000 Revenue Anticipation Note, Series 2020, of the St. George Fire Protection District No. 2 of the Parish of East Baton Rouge, State of Louisiana; and other matters relating thereto. By Bond Counsel Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#) [Other](#)
6. 20-01150 An ordinance levying and providing for the collection of sales and hotel occupancy taxes within the boundaries of the Harveston Economic Development District; providing for the assessment, collection, payment, and dedication of such taxes and the purposes for which the proceeds of said taxes may be expended; providing for the effective date of such taxes pursuant to Section 9038.39 of Title 33 of the Louisiana Revised Statutes of 1950, as amended; and providing for other matters related thereto. By Councilman Chandler Loupe.
Introduce for public hearing/meeting on October 28, 2020
[Draft - Ordinance](#)
7. 20-01152 Establishing the "In My Father's House" Program for the donation of adjudicated property to qualifying entities as allowed by the Louisiana Constitution and Revised Statute 47:2201, et seq.; to provide policies and procedures for the "In My Father's House" Program; to provide for related matters for the program. By Councilwoman Chauna Banks.
Introduce for public hearing/meeting on October 28, 2020
[Memo](#) [Draft - Ordinance](#)
8. 20-01156 Authorizing settlement of the matter entitled "Andricka Williams, et al vs. City of Baton Rouge, et al," Suit No. 659,090, on the docket of the 19th Judicial District Court, in the amount of \$5,000,000, to be paid out over a five-year period and appropriating the first allocation of \$1,000,000 for such purpose. *This matter may be discussed in Executive Session. By Councilwoman Chauna Banks, Councilwoman Erika Green, Councilman LaMont Cole, Councilwoman Donna Collins-Lewis, Councilman Chandler Loupe, and Councilwoman Tara Wicker.
Introduce for public hearing/meeting on October 28, 2020
[Draft - Resolution](#)
9. 20-01157 Amending the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, Title 9 (Licensing and Regulation of Trades and Occupations) so as to add Chapter 24 (Shared Mobility Devices), relative to regulating operators of shared mobility devices and to establish permitting for same. By Councilman Hudson, Councilwoman Wicker, Councilwoman Green, Councilwoman Racca, and Councilwoman Amoroso .
Introduce for public hearing/meeting on October 28, 2020

[Draft - Ordinance](#)

10. 20-01158 Amending the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, Title 11 (Traffic), so as to add Chapter 19 (Electric Low-Speed Scooters). By Councilman Hudson, Councilwoman Wicker, Councilwoman Green, Councilwoman Racca, and Councilwoman Amoroso .

Introduce for public hearing/meeting on October 28, 2020

[Draft - Ordinance](#)

CONDEMNATION INTRODUCTIONS

11. 20-01103 Hughes Consultant Group, LLC
1494 Curtis Street, Lot 31, Square 2
Moreco Subdivision - Council District 2 - Banks
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
12. 20-01104 The Paul M. Prejean and/or Jane L. Prejean Revocable Living Trust
4111 Shelley Street (House, Shed, and Trailer), Lot 27, Square D
Highland Park Place Subdivision - Council District 5 - Green
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
13. 20-01105 Anthanette Marie Wallace
7135 Poinsettia Drive (House and Rear Shed), Lot 13
Fairlane Subdivision, 1st Filing - Council District 5 - Green
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
14. 20-01106 Charles R. Graves and The Estate of Delores Graves
3244 Kings Canyon Drive (House and Garage), Lot 48
Park Forest Subdivision, 1st Filing - Council District 6 - Collins-Lewis
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
15. 20-01107 Sandra Ortega, Alicia Rivera, and Silvino Rivera
11370 East Black Oak Drive (House and Rear Shed), Lot 196
Forest Oaks Subdivision - Council District 6 - Collins-Lewis
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
16. 20-01108 Bessie Mae Newton McLaughlin and The Estate of Ronald Keith McLaughlin
5267 Ritterman Avenue (House and 2 Rear Sheds), Lot G, Square E
Dougherty Place Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
17. 20-01109 Lidia Martinez Lopez
4122 Sherwood Street, Lots 3 and 4, Square A
North Highlands Addition Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
18. 20-01110 Mary Jackson Bell
856 North 35th Street, Lot 5, Square 4
Eden Park Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)
19. 20-01111 Lachanda Harris
1061 North 48th Street, Lot 42, Square 52
Greenville Extension Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020

[Picture](#) [Picture](#) [Inspector's Report](#)

20. 20-01112 Priscilla Harris Carter
3524 Monroe Avenue, Lot 53
Belfort Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

21. 20-01113 The Estate of Ronald James Matthews
891 North 46th Street, Lot 30, Square 47
Greenville Extension Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

22. 20-01114 Natasha Reid
6016 Clayton Street, Lot 33
Cinquemano Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

23. 20-01115 Emmanuel Baptist Church and Association, Inc.
3129 Fuqua Street, Lot 4, Square 8
Richmond Park Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

24. 20-01116 Samuel Johnson
3275 Anna Street, Lot 14, Square 8
Roppolo Villa Addition Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

25. 20-01117 BC Property Group, Inc.
3108 Ontario Street, Lot 26, Square 3
Victory Place Subdivision - Council District 7 - Cole
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

26. 20-01118 Partners for Payment Relief De III, LLC
4931 Parkforest Drive, Lot 58
Parkview Oaks East Subdivision - Council District 8 - Amoroso
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

27. 20-01121 Charles Williams and Katie Johnson Williams
809 South 15th Street, Lot 10 PT, Square 5 or 342
Dupree Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

28. 20-01122 Napoleon Q. Crane
4367 Sherman Street (Home and Rear Shed), East 85 feet of Lot No. 14, Square 5
Suburb Scott Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

29. 20-01123 Ella Odds Washington
3131 Plank Road, Lots 7, 8, and 9, Square 61
Istrouma Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

30. 20-01124 Lowball Properties, LLC
 3614 Osceola Street (House and Rear Shed), Lot 4, Square 93
 Suburb Istrouma Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

31. 20-01125 David Brown Porter and Mary Richardson Porter
 953 Julia Street, Lot 9, Square 265
 Suburb Swart Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

32. 20-01126 Sidney Earl Poray, Jr.
 2143 and 2145 Alabama Street, Lot 62, Square 11
 South Baton Rouge Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

33. 20-01127 Hypolite S. Favaro, Jacquelyn Franco Favaro, and Lou Morris
 3818 Alliquipa Street, Lot 10, Square 209
 Istrouma Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

34. 20-01128 Lee Ester Bolden
 858 East Polk Street (Home and Rear Shed), Lot 4PT, Square 39
 South Baton Rouge Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

35. 20-01129 Priority Real Estate Investments, LLC
 3837 Geronimo Street, Lot 18, Square 209
 Suburb Istrouma Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

36. 20-01130 Mario L. Ennis, Jesse C. Moland, Sr. and Shirley Ennis Moland
 1707 Gracie Street, Lot 1PT, Square 24
 Suburb Gracie Subdivision - Council District 10 - Wicker
Introduce for public hearing/meeting on October 28, 2020
[Picture](#) [Picture](#) [Inspector's Report](#)

ADJUDICATED PROPERTY INTRODUCTIONS

PLANNING AND ZONING INTRODUCTIONS

OTHER INTRODUCTIONS

37. 20-01064 Authorizing the Mayor-President to accept a grant award in the amount of \$17,326.00 to enhance collaborative planning for mass dispensing response; in coordination with the State of Louisiana's Office of Public Health Bureau of Community Preparedness, for Strategic National Stockpile (SNS) / Cities Readiness Initiative(s) (CRI). By Homeland Security and Emergency Preparedness Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)

38. 20-01065 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to accept a grant award from the Louisiana Highway Safety Commission (LHSC) in the amount of \$768,552.00 set to begin October 1, 2020 through September 30, 2021. The grant program allows the Baton Rouge Police Department to participate in overtime enforcement of speeding, DWI, seatbelt, and underage drinking. This is a continuation grant with no matching funds. By Police Chief.
Introduce for public hearing/meeting on October 28, 2020

[Cover letter](#)

39. 20-01066 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on September 11, 2020 at Original 607 of Bundle 13051 in the matter of "City of Baton Rouge vs. Pamela Denise Ridley, Kenneth Harden Ridley, Ronald Patrick Ridley, and The Estate of Kimberly Maria Ridley" - Condemnation Proceeding No. 10112 (6072 Sumrall Drive, Lot 368, Forest Heights, Sec. 6 Subdivision). Reason for rescission: The property has been sold to a developer who understands the urgency of renovating and improving the property. By Councilwoman Erika Green.
Introduce for public hearing/meeting on October 28, 2020
[Supporting Documentation](#)
40. 20-01068 The purpose of the Program for Public Information is to utilize a regional approach with floodplain managers to reduce the risk of flooding in participating communities and seek to lower flood insurance premiums for their residents. This document outlines the community assessments performed and the developed messages and outreach projects for the local floodplain managers. Adoption of this document also strengthens our Community Rating System with FEMA to further reduce flood insurance premiums for our residents. By Development Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#) [Other - draft resolution](#)
41. 20-01071 Authorizing the Mayor-President to submit a grant application to the Administration for Children & Families on behalf of the Division of Human Development & Services, EBRP Head Start Program for a continuation grant in the amount of \$11,264,382 and authorizing the execution of all documents in connection therewith. By Human Services Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
42. 20-01073 Authorizing the Mayor-President to submit a grant application to the Louisiana Department of Education, Office of Nutrition Services for the Child and Adult Care Food Program on behalf of the Division of Human Development & Services, EBRP Head Start Program in the amount of \$1,483,470 and authorizing the execution of all documents in connection therewith. By Human Services Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
43. 20-01069 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on September 11, 2020 at Original 586 of Bundle 13051 in the matter of "City of Baton Rouge vs. Carolyn Elaine Robbins a.k.a. Carolyn Elain Robins" - Condemnation Proceeding No. 10132 (5935 Atlanta Avenue, Lot 82, East Fairlane Subdivision). Reason for rescission: Owner needs to obtain permit to begin working on the home. By Councilwoman Erika Green.
Introduce for public hearing/meeting on October 28, 2020
[Legislation](#) [Supporting Documentation](#)
44. 20-01120 Authorization for Mayor-President and/or Chairman of the Airport Commission to execute a consent to assignment of the Media & Technology Management Agreement with Pervasive TV, Inc. to Travel Content, LLC. dba Reach TV. By Aviation Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
45. 20-01132 Authorization for the Mayor-President and/or Chairman of the Airport Commission to submit a request for Capital Outlay Funding for fiscal year 2021-2022 for the General Aviation Development Project (Utility/Infrastructure) in the amount of \$2,777,980.00. By Aviation Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)

46. 20-01131 Authorizing settlement of the matter entitled "Charles Ben and Anthony Tircuit v. Stefan Jones, et al," Suit No. 695,328, on the docket of the 19th Judicial District Court, in the amount of \$66,250.00, plus court costs in the amount of \$96.50, for a total amount of \$66,346.50, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of record is Hester Dornan Lemoine of Kleinpeter Schwartzberg Boutwell). By Parish Attorney.
Introduce for public hearing/meeting on October 28, 2020
[Supporting Documentation to be hand delivered.](#)
47. 20-01133 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Consultant Service Agreement with Forte & Tablada, Inc. to provide for preliminary design services for the North Airpark Development Road Utility Corridor in an amount not to exceed \$189,935.37. (Account No. 5821-0900-30-0910-0000-000000-653000-A0101 E 9800000101-5821000000-0000000000-653100). By Aviation Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
48. 20-01134 Authorizing settlement of the matter entitled "Lillie Randall and Viola Fort v. Cirilo Valerio and City/Parish," Suit No. 664,976, on the docket of the 19th Judicial District Court, in the amount of \$40,000.00, plus court costs in the amount of \$303.00, for a total amount of \$40,303.00, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.0000.000000.644110). *This matter may be discussed in Executive Session. (Attorney of record is Gregory E. Payton). By Parish Attorney.
Introduce for public hearing/meeting on October 28, 2020
[Supporting Documentation to be hand delivered.](#)
49. 20-01135 Authorization for the Mayor-President and/or Chairman of the Airport Commission to submit and execute a grant application to the Federal Aviation Administration and the State of Louisiana, Office of Aviation for the Runway 13-31 RSA/RPZ Improvements – Phase IV Project in the amount of \$7,020,000.00; and authorization to accept and execute the grant agreement and all necessary documents in connection therewith at the appropriate time. (Funding Source: Federal \$3,600,000.00; State \$3,400,000.00; Airport \$20,000.00). By Aviation Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
50. 20-01136 Authorization for the Mayor-President and/or Chairman of the Airport Commission to submit and execute a grant application to the State of Louisiana, Office of Aviation for 10% state match in the amount of \$111,111.00 for the NW Aviation Development Taxilane Project; and authorization to accept and execute the grant agreement and all necessary documents in connection therewith at the appropriate time. (Funding Source: Airport \$1,000,000.00; State Trust Fund \$111,111.00; Total \$ 1,111,111.00). By Aviation Director.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)
51. 20-01139 Authorize the Mayor-President to execute Supplemental Agreement No 4 to the Contract for Engineering Service, dated May 3, 2014 with Forte and Tablada, Inc. for services associated with MOVEBR Capacity Project Old Hammond Highway Segment 1, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$539,425.29. (Account No.9217100034-4304-00106-* -653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)

52. 20-01141 Authorize the Mayor-President to execute a Contract for Professional Engineering Services with Atlas Technical Consultants, LLC for services associated with MOVEBR Capacity Project Sherwood Forest Extension (Greenwell Springs Road to Joor Road), being City-Parish Project No. 20-CP-HC-0014, in an amount not to exceed \$955,674.77. (Account No. 9217100071-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
53. 20-01143 Authorizing the Mayor President to execute a contract with GOTECH, Inc., to provide land surveying services in support of the design of the S. Harrell's Ferry Rd. Multi-Use Path, being City-Parish Project No. 20-EN-HC-0028 in an amount not to exceed \$99,946.07 (Account No. 9227100036-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
54. 20-01144 Authorizing the Mayor-President to execute a Contract for Engineering Services with Shread-Kuyrkendall & Associates, for services associated with MOVEBR Capacity Project Hennessy Boulevard – Perkins Connector being City-Parish Project No. 20-CP-HC-0015, in an amount not to exceed \$624,756.09. (Account No. 9217100067-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
55. 20-01146 Authorize the Mayor-President to execute a Contract for Engineering Services with Stantec Consulting Services Inc., for final plans, pump station design, and other services associated with MOVEBR Capacity Project Constantin/Dijon Ave Phase II (Midway to Bluebonnet Boulevard), being City-Parish Project No. 20-CP-HC-0067, in an amount not to exceed \$494,793.00. (Account No. 9207100039-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
56. 20-01147 Authorizing the Mayor-President to execute a Contract for Engineering Services with Neel-Schaffer, Inc. for planning and design services for MOVEBR Capacity Project Harding at I-110, being City-Parish Project No. 20-CP-HC-0016, in an amount not to exceed \$157,715.00. (Account No. 9217100069-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
57. 20-01148 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with Buchart Horn, Inc. for services associated with MOVEBR Capacity Project Jefferson Highway at Corporate Boulevard Intersection being City-Parish Project No. 20-CP-HC-0034, in an amount not to exceed \$479,414.77. (Account No. 9207100025-4371 00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on October 28, 2020
[Council Memo](#) [Backup Document](#)
58. 20-01151 Authorizing settlement of the matter entitled "Lee Bice and Lyndsey Bice v. The Parish of East Baton Rouge, et al," Suit No. 643,730, on the docket of the 19th Judicial District Court, in the amount of \$38,000.00, plus court costs in the amount of \$196.82, for a total amount of \$38,196.82, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.0000.000000.644110). *This matter may be discussed in Executive Session. (Attorney of record is Leon E. Roy, IV of Powers & Sellers, LLP). By Parish Attorney.
Introduce for public hearing/meeting on October 28, 2020
[Supporting Documentation to be hand delivered.](#)

- 59.20-01159Amending Title 1 (Municipal and Parish Organization), Chapter 1 (Government Body), Part 1 (Rules of Procedure), Section 1:7. (Conducting of Meetings; Public Hearings), of the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, so as to amend and re-enact Section 1:7 thereof, relative to conducting of meetings; public hearings; to allow public comment by electronic means prior to the meeting. By Councilwoman Chauna Banks.
Introduce for public hearing/meeting on October 28, 2020
[Cover Letter](#)

CONDEMNATIONS

- 60.19-01437Collis B. Temple, Jr. and Soundra T. Johnson
742 North 18th Street, Lot 7, Square 26
Gracie Subdivision - Council District 10 - Wicker
This item was deferred from January 8, 2020, February 12, 2020, March 11, 2020, and September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
- 61.20-00196David K. Guidry
2136 Sherwood Meadow Drive, Lot 40
Sherwood Meadow Subdivision (2nd Filing) - Council District 8 - Amoroso
This item was deferred from February 26, 2020 and September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
[Picture](#) [Picture](#) [Picture](#)
- 62.20-00261Mona Lisa Warren
16413 Ellis Avenue, Lot 186
O’Neal Place Subdivision, 2nd Filing - Council District 9 - Hudson
This item was deferred from March 11, 2020 and September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
- 63.20-00860Robert L. Higginbotham
2015 Pocahontas Street, Lot 10, Square 10
Istrouma Subdivision - Council District 10 - Wicker
This item was deferred from September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)
- 64.20-00863James Ferguson
1936 68th Avenue, Lots 5 and 6, Square 4
Banks Addition Subdivision - Council District 10 - Wicker
This item was deferred from September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)
- 65.20-00870Eddie Mae Rogers
2112 Convention Street, Lot PT LOT 1 & 2 (1PT(+)), Square 21
Hickey Town Subdivision (Property No. 160059) - Council District 10 - Wicker
This item was deferred from September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
- 66.20-00873Marjoe Holmes
1841 Terrace Street, Lot 10, Square 3
Hero Park Subdivision - Council District 10 - Wicker
This item was deferred from September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#)
- 67.20-00884Lee A. Mitchell, Jr. and Diane Parker Mitchell
4745 Lorraine Street (House and Rear Shed), Lot 8, Square 17
South Saint Gerard Place Subdivision - Council District 5 - Green
This item was deferred from September 9, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)

68. 20-00932 Vitaliy Ilnitsky
12587 Warfield Avenue, Lot 149
Ashley Subdivision - Council District 6 - Collins-Lewis
This item was deferred from September 23, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
69. 20-00944 Katie Charlet Everitt
3910 Wayne Drive (Rear Shed Only), Lot W, Square 4
Babin Subdivision - Council District 7 - Cole
This item was deferred from September 23, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
70. 20-00951 Arthur Etienne and Louisa Lands Etienne
349 Brice Street, Lot D, Square 2
Fuqua and Lamon Town Subdivision - Council District 10 - Wicker
This item was deferred from September 23, 2020
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
71. 20-01016 Hattie H. Hulbert and Gloria Ann Hulbert
624 Duck Street, Lot 20, Square 6
University Place Subdivision - Council District 2 - Banks
[Picture](#) [Picture](#) [Inspector's Report](#)
72. 20-01025 David Ingalls and Jeanne E. Ingalls
7846 Governor Davis Drive, Lot 263,
Pleasant Hills Subdivision, Section 5B - Council District 2 - Banks
[Picture](#) [Picture](#) [Inspector's Report](#)
73. 20-01026 Juanita Gardner Washington
5758 Atlanta Avenue, Lot 99
East Fairlane Subdivision, 2nd Filing, Pt. 2 - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
74. 20-01027 Derrick Wayne Smith and Tapestry Simms Smith
6139 Beechwood Drive (2 Rear Sheds Only), Lot 158
Woodlawn Subdivision - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
75. 20-01028 CAB Enterprises, Inc.
4809 Clayton Street (House & Front Building), Lots 33 & 34, Square 10
North Highlands Addition Subdivision - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
76. 20-01029 Demetria Lovelle Dumas
3157 Hollywood Street (House and Rear Shed), Lot 31, Square 16
Hollywood Subdivision - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
77. 20-01030 Bernie Lehman Williamson, Jr and Clara Gayle Williamson
19328 and 19330 South Harrells Ferry Road (5 Houses and 2 Sheds)
Tract of Land Located in Section 54, Township 7 South, Range 2 East, Greenburg Land
District of Louisiana, Parcel ID # 3119750 - Council District 9 - Hudson
[Picture](#) [Picture](#) [Inspector's Report](#)
78. 20-01031 Lloyd Sellers, Jr.
383 East Garfield Street, Lot 12, Square 49
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

79. 20-01033 John Earnest Byrd, Jr. and Doris Richard Byrd
344 East McKinley Street (House and 2 Rear Sheds), Lot 13, Square 48
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

80. 20-01034 The Estate of Willard Lafayette and the Estate of Jean Poydras Lafayette
265 Mary Street, Lot 11 PT, Square 7
Johnstown Subdivision, Section No. 1 - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

81. 20-01035 The Estate of Elliot C. Baham and the Estate of Thelma Thomas Baham
215 North 12th Street, Lot 7-B, Square 11
Hickey, Duncan, & Mather Town Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

82. 20-01036 Monique Johnson
1914 North 16th Street (House and Rear Shed), Lot 18, Square 5
Northdale Subdivision, Section 2 - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

83. 20-01037 Hebrew Joe, Inc. and Joseph P. Johnson
3201 & 3215 Plank Road, Lots 8 & 9, Square 100 or 108
Istrouma Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

84. 20-01038 Michael Wayne Jackson
3912 Pontiac Street, Lot 2, Square 7
Prosperity Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

85. 20-01039 Derek L. Williams
1313 South Blvd., Lot 45, Square 241
Favrot Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

86. 20-01040 Juanmedik Brown
2830 Tecumseh Street, Lots 4, 5, 6, & 7, Square 43
Istrouma Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

87. 20-01041 The Estate of Governor Damon Woods
1950 Tennessee Street, Lot 31, Square 12
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

88. 20-01042 The Estate of John Henry Thomas, III and the Estate of Eleanor Marie Bell Thomas
281 Tilden Street, Lots 12 & East 1/2 of Lot 33, Square 24
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

89. 20-01043 The Estate of Raymond Earl Bird and the Estate of Willie Mae Thomas Bird
3821 Tuscarora Street (House and Rear Shed), Lots 15 & 16, Square 205
Suburb Istrouma Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

90. 20-01044 Alice M. Porter
213 Tyler Street (2 Houses and Rear Shed), Lot 3, Square 28
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)

91. 20-01045 Lillie Haile Womack
6539 Village Street, Lots 3 and 4, Square 20
Monte Sano Highland Farms Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)
92. 20-01046 Gerald J. Charlet, Jr. and Susan Chifici Charlet
594 West McKinley Street, Lot 2, Square 103
South Baton Rouge Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)
93. 20-01047 Sylvia Carroll Baker Grey and the Estate of Geraldine Edna Baker Williams
715 South 17th Street, Lot 1, Square 4
Enterprise Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)
94. 20-01048 Russell L. Kelly, Eric N. Kelly, and Vida K. Marsh
721 South 17th Street, Lot 2, Square 4
Enterprise Subdivision - Council District 10 - Wicker
[Picture](#) [Picture](#) [Inspector's Report](#)
95. 20-01049 George Raby, Jr. and Viola Duncan Raby
2715 Brownlee Street, Lot 51, Square 12
Greensburg Subdivision - Council District 12 - Racca
[Picture](#) [Picture](#) [Inspector's Report](#)

PUBLIC HEARING / MEETING

96. 20-00982 Authorizing the Mayor-President, on behalf of the Parish of East Baton Rouge and City of Baton Rouge, in accordance with Resolution Number 55089, adopted August 12, 2020, by the Metropolitan Council, to acquire certain properties with monies provided through the Federal Emergency Management Agency (FEMA) Flood Mitigation Assistance (FMA) 2018 Grant Program for East Baton Rouge Parish, and to execute all such sales and other documents necessary to acquire said properties and to comply with the terms, conditions, and restrictions required under the aforementioned grant. By Parish Attorney.
[Legislation](#) [Supporting Documentation](#) [Resolution 55089](#)
97. 20-00983 Authorizing the Mayor-President, on behalf of the Parish of East Baton Rouge and City of Baton Rouge, in accordance with Resolution Number 54490, adopted September 25, 2019, by the Metropolitan Council, to acquire certain properties with monies provided through the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) for East Baton Rouge Parish, and to execute all such sales and other documents necessary to acquire said properties and to comply with the terms, conditions, and restrictions required under the aforementioned grant. By Parish Attorney.
[Legislation](#) [Supporting Documentation](#) [Resolution 54490](#)
98. 20-00985 Authorizing the Mayor-President to accept a grant award in the amount of \$135,990.14 under the State Homeland Security Program (SHSP), FY2020. SHSP is a 100% federally funded grant program through the Federal Emergency Management Agency (FEMA). SHSP supports the implementation of state homeland security strategies to address the identified planning, organization, equipment, training, and exercise needs to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events. By Homeland Security and Emergency Preparedness Director.
[Legislation](#) [Cover Letter](#)
99. 20-00995 Authorizing settlement of the matter entitled "Annie Chustz v. City of Baton Rouge, et al," Suit No. 675,934, in the amount of \$150,000.00, plus court costs in the amount of \$100.00, for a total amount of \$150,100.00; and appropriating \$150,100.00 for such purpose. *This matter may be discussed in Executive Session. (Attorney of record is Timothy Pujol of Pujol, Pryor, & Irwin, LLC). By Parish Attorney.

[Legislation](#) [Supporting Documentation to be hand delivered.](#)

100. 20-01007 Authorizing settlement of the claim of Danielle Mitchell for damages resulting from a sewer back-up in the claimant's house, for a total amount of \$22,082.64, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.000000.644110). *This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.
[Legislation](#) [Supporting Documentation to be hand delivered.](#)
101. 20-01008 Authorizing settlement of the claim of Paretti Jaguar Land Rover Baton Rouge for damages resulting from an auto accident caused by a Baton Rouge Police Department Officer, in the amount of \$59,072.55, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). *This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.
[Legislation](#) [Supporting Documentation to be hand delivered.](#)
102. 20-01006 Authorizing the Mayor-President to submit an application and accept a grant on behalf of the Division of Human Development and Services from the Administration for Children and Families, Office of Head Start, in the amount of \$2,978,000 annually for a total of \$14,890,000 for a Child Care Partnership Grant with a budget period 03/01/2021 through 12/31/2026, for services to 168 children and families; and authorizing the execution of all documents in connection therewith contingent upon approval of Grants, Contracts and Review Committee. By DHDS Director. By Human Services Director.
[Legislation](#) [Cover Letter](#)
103. 20-01009 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on September 11, 2020 at Original 594 of Bundle 13051 in the matter of "City of Baton Rouge vs. Brian Noble and Tonya Noble" - Condemnation Proceeding No. 10127 (2276 68th Avenue (House and Rear Shed), Lots 21 & 22, Square 5, Bank Subdivision). Reason for rescission: The wrong address was identified for notice and condemnation. By The Department of Development.
[Legislation](#) [Supporting Documentation](#)
104. 20-01017 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with Forte and Tablada, Inc. for services associated with MOVEBR Corridor Enhancement Project Florida Boulevard (N 22nd St to Airline Hwy) being City-Parish Project No. 20-EN-HC-0003, in an amount not to exceed \$1,939,362.95. (Account No. 9217100079-4371 20000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#) [Council Item Backup Document](#)
105. 20-01018 Certifying to the Louisiana Department of Transportation and Development that the City of Baton Rouge and Parish of East Baton Rouge Agree to Certain Stipulations Required By the LADOTD as prerequisites for participation by the City of Baton Rouge and Parish of East Baton Rouge in the Off-System Bridge Replacement Program. By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)
106. 20-01019 Authorizing the Mayor-President to execute a Contract for Lighting Design Services with Infinity Engineering Consultants, LLC, for services associated with MOVEBR Capacity Project Jones Creek Road (Tiger Bend Road to Airline Highway), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$109,300.00. (Account No. 9217100035-4371 00000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#) [Council Item Backup Document](#)

107.

20-01020

Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to the contract for professional services with Stantec Consulting Services Inc, associated with MOVEBR Capacity Project Midway (Picardy to Dijon), being City-Parish Project No. 20-CP-HC-0008, in an amount not to exceed \$82,520.00. (Account No. 9217100074-4371 00000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#) [Council Item Backup Document](#)
108.

20-01021

Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with Evans-Graves Engineers, Inc for services associated with MOVEBR Corridor Enhancement Project North Boulevard (I-110 to Foster/Florida) being City-Parish Project No. 20-EN-HC-0002, in an amount not to exceed \$854,585.66. By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#) [Council Item Backup Document](#)
109.

20-01051

Authorizing the Mayor-President to submit substantial amendments to the City-Parish Community Development Block Grant (CDBG) Action Plans for FY16 - FY18; FY07-FY14; FY99, FY90, and FY92-94, and the 2010-2014 and 2015-2019 City-Parish five-year (5-year) consolidated plans to the United States Department of Housing and Urban Development (HUD) for the purpose of revising the plans to reallocate HUD funding to affordable housing developments and a homeless diversion project. By Mayor's Office.
[Legislation](#) [Other](#) [Cover Letter CON Plan Amendments with Resolution](#)
110.

20-01052

Authorization for the Mayor-President to accept, execute and appropriate grant funds awarded under the Coronavirus Aid, Relief, and Economic Security (CARES) Act made available through a second allocation of funding through the Community Development Block Grant (CDBG) Program in the amount of \$2,018,024.00. Acceptance of these awards are contingent upon approval by the grants review committee and an adoption of a line item budget by amending the FY19 Action Plan to increase the annual allocation to include the Cares Act Grant Funds. By Mayor's Office.
[Legislation](#) [2nd Allocation CARES ACT CDBG](#)
111.

20-01059

Amending Sales and Use Tax Ordinance 10127, adopted December 14, 1994, so as to add "Section 4.1., Additional Limited Exemptions," in order to exempt diapers and feminine hygiene products purchased for individual personal use from all of the taxes imposed by this ordinance. By Councilwoman Erika Green.
[Legislation](#) [Act 138 - Louisiana Legislature - 2020 Regular Session](#)

ADJUDICATED PROPERTIES

ADMINISTRATIVE MATTERS

ADMINISTRATIVE MATTER INTRODUCTIONS

ADMINISTRATIVE MATTER ITEMS

APPOINTMENTS

112.

20-01153

MUNICIPAL FIRE & POLICE CIVIL SERVICE BOARD
Consideration of replacing Gayle Joseph who has resigned. This term will expire on July 23, 2021.
Current Ballot
James Gilmore
Brandon Williams
113.

20-01154

PERSONNEL BOARD
Consideration of replacing Ercel Placide who has resigned. This term will expire on December 31, 2023
Current Ballot
Leslie Austin
Monica Sprull

114. 20-01155 **ART IN PUBLIC PLACES ADVISORY COMMITTEE**
Appointing a Metropolitan Council member as a representative to the Art in Public Places Advisory Committee.
Current Ballot

ITEMS

CHANGE ORDERS

115. 20-01079 Jones Creek Library Renovation
Project Number: 19-ASC-CP-1094
Original Estimated Cost: \$ 4,000,000.00
Purchase Order Number: 800001978
Account Number: 4610-1200-60-1200-0000-0000-000000-652000
Council Award Date: 3/27/2019
Contractor: Lincoln Builders of Baton Rouge, Inc.
Change Order Number: 4 - FINAL
Change Order Amount: \$ 54,086.13
Original Contract Amount: \$ 3,854,600.00
Net Previous Changes: \$ 126,602.17
New Contract Amount: \$ 4,035,288.30
Description: Additional repairs and replacements required concerning lighting fixtures, ceiling tile, drainage control walls, window revisions, relocating shelves and sewer backup issues. Extend contract time by an additional 10 days.

Why Required: User Agency requested, unforeseen conditions, designer omissions and additional services needed that were not part of original scope.

[Cover Letter](#) [Other](#) [Other](#)

116. 20-01074 East Baton Rouge Council on Aging
Project Number: 18-ASC-CP-1133
Original Estimated Cost: \$ 2,300,000.00
Purchase Order Number: 800002093
Account Number: 1000-7800-10-7830-0000-0000-000000-647200-40000
Council Award Date: 5/22/2019
Contractor: Blount General Contractors, L.L.C.
Change Order Number: 4 - FINAL
Change Order Amount: \$ 73,855.00
Original Contract Amount: \$ 2,830,000.00
Net Previous Changes: \$ 73,855.00
New Contract Amount: \$ 3,258,685.00
Description: Additional items needed to complete punch list; including electrical, lighting, sprinkler revisions, roof leaders and downspouts, add columns at canopy, and add structural support to rear wall. Additional days required to complete work. Extend contract time by an additional 95 (ninety-five) calendar days.

Why Required: Most changes were due to designer omissions and the remaining items were due to unforeseen conditions. Weather and COVID delays were included.

[Cover Letter](#) [Other](#)

FINAL ACCEPTANCES

- | | | | |
|------|----------|--|------------------------|
| 120. | 20-01142 | LA Highway 964 Force Main Removal | |
| | | Project: 00-WWI-05A | |
| | | Account: 5100-7700-40-7710-7742-0000-000000-649000 | |
| | | | Estimate: \$200,000.00 |
| | | | *Local **In State |
| | | *Boone Services, LLC | \$ 149,865.00 |
| | | *Allen & LeBlanc, LLC | \$ 164,365.38 |
| | | **Spinks Construction, Inc. | \$ 174,400.00 |
| | | *Grady Crawford Construction Company, Inc. | \$ 180,205.00 |
| | | *NCMC, LLC | \$ 182,480.00 |
| | | **LA Contracting Enterprise, LLC | \$ 195,200.00 |

Council Memo

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|------|----------|---|
| 121. | 20-01145 | Acadian Thruway Large Diameter Sewer Rehabilitation
Project: 20-AR-MS-0022
Account: 80703-5110000004-CIP20RGS01-653400, 80703-5140000004-CIP20RGS01-653400,
80703-5432000004-CIP20RGS01-653400, 80703-5433000004-CIP20RGS01-653400, 80703-
5434000004-CIP20RGS01-653400, 80703-5441000004-CIP20RGS01-653400, 80703-
5442000004-CIP20RGS01-653400 and 80703-5443000004-CIP20RGS01-653400
Estimate: \$1,500,000.00
*Local **In State |
| | | Insituform Technologies, LLC \$ 1,232,254.25 |
| | | **S & P Liner, LLC \$ 1,350,518.00 |
| | | Ruby Collins, Inc. \$ 1,861,661.00 |
| | | Suncoast Infrastructure, Inc. \$ 1,905,700.00 |

Council Memo

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|------|----------|---|-----------------------|
| 122. | 20-01149 | Mall of Louisiana Blvd. (Phase II Clearing) | |
| | | Project: 12-CS-HC-0043 | |
| | | Account: 92170100027-4360 00006-0000000000-653100 | |
| | | | Estimate: \$69,300.00 |
| | | | *Local **In State |
| | | ** Omega Foundation Services, Inc. | \$ 68,392.86 |
| | | *Boone Services, LLC | \$ 69,605.00 |
| | | ** LA Contracting Enterprise, L.L.C. | \$ 108,156.00 |

Backup Document

OTHER ITEMS

OTHER ITEMS TO BE ADOPTED (EMERGENCY)

ADJOURNMENT